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EXTRAORDINARY

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NEW DELHI, WEDNESDAY, SEPTEMBER 16, 2020/BHADRA 25, 1942

## पेट्रोलियम और प्राकृतिक गैस मंत्रालय अधिसूचना

नई दिल्ली, 11 सितम्बर, 2020

**का.आ. 3159(अ).**—केन्द्रीय सरकार ने पेट्रोलियम और खनिज पाइप लाइन (भूमि में उपयोग के अधिकारका अर्जन) अधिनियम, 1962 (1962 का 50) (जिसे इसमें इसके पश्चात उक्त अधिनियम कहा गया है) की धारा 3 की उपधारा (1) के अधीन जारी की गई भारत सरकार के पेट्रोलियम और प्राकृतिक गैस मंत्रालय की अधिसूचना संख्या का.आ. 379(अ) तारीख 22 जनवरी, 2020, जो भारत के असाधारण राजपत्र तारीख 27 जनवरी, 2020, में प्रकाशित की गई थी, द्वारा उस अधिसूचना से संलग्न अनुसूची में विनिर्दिष्ट भूमि में पंजाब राज्य में मेहसाना से बठिंडा तक प्राकृतिक गैस के परिवहन के लिए जीएसपीएल इंडिया (जीआइजीएल) द्वारा पाइप लाइन बिछाने के प्रयोजन के लिए उपयोग के अधिकार का अर्जन के अपने आशय की घोषणा की थी;

और उक्त असाधारण राजपत्र अधिसूचना की प्रतियां जनता को तारीख 13.07.2020 तक उपलब्ध करा दी गई थी;

और सक्षम प्राधिकारी ने, उक्त अधिनियम की धारा 6 की उपधारा (1) के अधीन केन्द्रीय सरकार को रिपोर्ट दे दी है;

और केन्द्रीय सरकार ने, उक्त रिपोर्ट पर विचार करने के पश्चात, और यह समाधान हो जाने पर कि उक्त भूमि पाइप लाइन बिछाने के लिए अपेक्षित है, उसमें उपयोग के अधिकार का अर्जन करने का विनिश्चय किया है;

अतः अब, केन्द्रीय सरकार, उक्त अधिनियम की धारा 6 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, यह घोषणा करती है कि इस अधिसूचना से संलग्न अनुसूची में विनिर्दिष्ट भूमि में पाइप लाइन बिछाने के लिए उपयोग के अधिकार का अर्जन किया जाए;

और केन्द्रीय सरकार उक्त अधिनियम की धारा 6 की उपधारा (4) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, यह निर्देश देती है कि उक्त भूमि में उपयोग का अधिकार इस घोषणा के प्रकाशन की तारीख से केन्द्रीय सरकार में निहित होने के बजाए, सभी विल्लंगमों से मुक्त होकर जीएसपीएल इंडिया गैसनेट लिमिटेड (जीआइजीएल) में निहित होगा।

पेट्रोलियम और खनिज पाइप लाइन अधिनियम, 1962 की धारा 10 के अध्याधीन किसी भी क्षतिपूर्ति के लिए जीएसपीएल इंडिया गैसनेट लिमिटेड (जीआइजीएल) पूर्णतया उत्तरदायी होगी और पाइप लाइन से सम्बन्धित किसी भी मामले पर केन्द्रीय सरकार के विरुद्ध कोई वाद, दावा या कानूनी कार्यवाही नहीं हो सकेगी।

### अनुसूची

| क्रम सं.            | ग्राम का नाम                   | खसरा नं.          | क्षेत्रफल     |     |           |
|---------------------|--------------------------------|-------------------|---------------|-----|-----------|
|                     |                                |                   | हेक्टेयर      | एयर | वर्ग मीटर |
| 1                   | 2                              | 3                 | 4             | 5   | 6         |
| तहसील : बठिंडा      |                                |                   | जिला : बठिंडा |     |           |
|                     |                                |                   | राज्य : पंजाब |     |           |
| 1                   | चक भखतु<br>(अच बी नं. 201)     | 331               | 00            | 02  | 34        |
| 2                   | लहिरा खाना<br>(अच बी नं. 202)  | 127 / / 24        | 00            | 02  | 35        |
| तहसील : तलवंडी साबो |                                |                   | जिला : बठिंडा |     |           |
|                     |                                |                   | राज्य : पंजाब |     |           |
| 1                   | लेलेवाला<br>(अच बी नं. 28)     | 12 / / 19 / 1     | 00            | 03  | 16        |
|                     |                                | 12 / / 19 / 2     |               |     |           |
|                     |                                | 44 / / 7          | 00            | 01  | 77        |
|                     |                                | 44 / / 13 / 3     | 00            | 03  | 88        |
|                     |                                | 44 / / 14 / 1     | 00            | 02  | 07        |
|                     |                                | 44 / / 18 / 2     | 00            | 04  | 11        |
|                     |                                | 44 / / 19         | 00            | 02  | 09        |
|                     |                                | 44 / / 22         | 00            | 02  | 78        |
|                     |                                | 73 / / 21 / 1 / 1 | 00            | 01  | 90        |
|                     |                                | 73 / / 21 / 1 / 2 | 00            | 02  | 00        |
|                     |                                | 73 / / 22 / 1     | 00            | 03  | 51        |
|                     |                                | 73 / / 22 / 2     |               |     |           |
|                     |                                | 96 / / 1 / 2 / 1  | 00            | 08  | 41        |
|                     |                                | 96 / / 1 / 2 / 2  | 00            | 01  | 80        |
|                     |                                | 97 / / 6          | 00            | 07  | 82        |
|                     |                                | 97 / / 14 / 2     | 00            | 06  | 81        |
|                     |                                | 97 / / 18 / 1     | 00            | 02  | 23        |
|                     |                                | 97 / / 18 / 2     | 00            | 01  | 02        |
| 2                   | राम तीरथ जगा<br>(अच बी नं. 32) | 272 / / 6 मीन     | 00            | 04  | 05        |
|                     |                                | 273 / / 11        | 00            | 07  | 94        |
|                     |                                | 273 / / 19        | 00            | 07  | 08        |
|                     |                                | 273 / / 22        | 00            | 01  | 01        |
| 3                   | तलवंडी साबो<br>(अच बी नं. 34)  | 213 / / 1         | 00            | 01  | 43        |
|                     |                                | 317 / / 23        | 00            | 00  | 80        |
|                     |                                | 361 / / 16 / 1    | 00            | 05  | 06        |
|                     |                                | 361 / / 16 / 2    | 00            | 05  | 59        |
|                     |                                | 361 / / 16 / 3    | 00            | 00  | 40        |
|                     |                                | 361 / / 24        | 00            | 08  | 60        |
|                     |                                | 362 / / 2         | 00            | 00  | 40        |
|                     | तलवंडी साबो                    | 362 / / 3         | 00            | 02  | 95        |

| क्रम सं. | ग्राम का नाम                     | खसरा नं.               | क्षेत्रफल |     |           |
|----------|----------------------------------|------------------------|-----------|-----|-----------|
|          |                                  |                        | हेक्टेयर  | एयर | वर्ग मीटर |
| 1        | 2                                | 3                      | 4         | 5   | 6         |
|          | (अच बी नं. 34)<br>(जारी.....)    |                        |           |     |           |
|          |                                  | 362 / / 9              | 00        | 06  | 48        |
|          |                                  | 362 / / 11             | 00        | 09  | 01        |
|          |                                  | 367 / / 3              | 00        | 04  | 37        |
|          |                                  | 367 / / 8              | 00        | 02  | 27        |
|          |                                  | 367 / / 9              | 00        | 01  | 00        |
|          |                                  | 367 / / 12 / 1 / 2     | 00        | 02  | 30        |
|          |                                  | 410 / / 12             | 00        | 05  | 00        |
|          |                                  | 410 / / 21 / 2 / 1 मीन | 00        | 02  | 84        |
|          |                                  | 410 / / 21 / 2 / 2 मीन | 00        | 14  | 23        |
|          |                                  | 410 / / 21 / 2 / 2 मीन |           |     |           |
|          |                                  | 416 / / 1 / 1 / 2      | 00        | 02  | 06        |
|          |                                  | 416 / / 1 / 2          | 00        | 06  | 25        |
|          |                                  | 416 / / 10             | 00        | 15  | 40        |
|          |                                  | 416 / / 11             | 00        | 06  | 50        |
|          |                                  | 417 / / 6 / 2 / 1      | 00        | 00  | 40        |
|          |                                  | 417 / / 15 / 1         | 00        | 04  | 32        |
|          |                                  | 417 / / 15 / 2         | 00        | 01  | 59        |
|          |                                  | 417 / / 16 / 1         | 00        | 10  | 66        |
|          |                                  | 417 / / 16 / 2         | 00        | 01  | 41        |
|          |                                  | 417 / / 25             | 00        | 19  | 17        |
|          |                                  | 456 / / 5              | 00        | 18  | 50        |
|          |                                  | 456 / / 6              | 00        | 17  | 43        |
|          |                                  | 456 / / 7              | 00        | 01  | 00        |
|          |                                  | 456 / / 14 / 2         | 00        | 06  | 81        |
|          |                                  | 456 / / 15             | 00        | 10  | 45        |
|          |                                  | 456 / / 16             | 00        | 03  | 30        |
|          |                                  | 456 / / 17             | 00        | 01  | 55        |
|          |                                  | 456 / / 24             | 00        | 04  | 91        |
|          |                                  | 462 / / 4 / 1          | 00        | 03  | 42        |
|          |                                  | 462 / / 7              | 00        | 02  | 80        |
|          |                                  | 585                    | 00        | 10  | 79        |
| 4        | बहेमण जसा सिंघ<br>(अच बीनं. 133) | 88 / / 20              | 00        | 03  | 50        |
|          |                                  | 88 / / 21              | 00        | 04  | 72        |
|          |                                  | 88 / / 21              |           |     |           |
|          |                                  | 88 / / 22              | 00        | 03  | 00        |
|          |                                  | 95 / / 1               | 00        | 08  | 00        |
|          |                                  | 95 / / 2               | 00        | 11  | 60        |
|          |                                  | 95 / / 9               | 00        | 15  | 83        |
|          | बहेमण जसा सिंघ                   | 95 / / 10 / 1          | 00        | 00  | 40        |

| क्रम सं. | ग्राम का नाम                      | खसरा नं.   | क्षेत्रफल |     |           |
|----------|-----------------------------------|--|-----------|-----|-----------|
|          |                                   |  | हेक्टेयर  | एयर | वर्ग मीटर |
| 1        | 2                                 | 3  | 4         | 5   | 6         |
|          | (अच बी नं. 133)<br>जारी.....)     | खसरा नं. 96 / / 12 और 95 / / 9 के बीच में- सरकारी फुटपाथ | 00        | 02  | 65        |
|          |                                   | 95 / / 12  | 00        | 17  | 56        |
|          |                                   | 95 / / 19  | 00        | 18  | 20        |
|          |                                   | 95 / / 21  | 00        | 01  | 11        |
|          |                                   | 95 / / 22  | 00        | 18  | 08        |
|          |                                   | 116 / / 1  | 00        | 05  | 50        |
|          |                                   | 116 / / 2  | 00        | 12  | 40        |
|          |                                   | 116 / / 9  | 00        | 08  | 10        |
|          |                                   | 116 / / 10   | 00        | 10  | 90        |
|          |                                   | 116 / / 11   | 00        | 15  | 60        |
|          |                                   | 116 / / 12 / 2   | 00        | 03  | 00        |
|          |                                   | 116 / / 20   | 00        | 18  | 65        |
|          |                                   | 116 / / 21 / 1   | 00        | 11  | 55        |
|          |                                   | 116 / / 21 / 2   | 00        | 06  | 45        |
|          |                                   | 121 / / 1 / 1  | 00        | 18  | 11        |
|          |                                   | 121 / / 1 / 2  | 00        | 00  | 25        |
|          |                                   | 121 / / 10 / 1   | 00        | 01  | 00        |
|          |                                   | 121 / / 10 / 2   | 00        | 13  | 99        |
|          |                                   | 121 / / 11   | 00        | 15  | 11        |
|          |                                   | 121 / / 20 / 2   | 00        | 09  | 43        |
|          |                                   | 121 / / 21   | 00        | 06  | 49        |
|          |                                   | 136 / / 15   | 00        | 02  | 07        |
|          |                                   | 136 / / 16   | 00        | 08  | 87        |
|          |                                   | 136 / / 25   | 00        | 14  | 46        |
|          |                                   | 137 / / 1  | 00        | 03  | 66        |
|          |                                   | 140 / / 5  | 00        | 02  | 08        |
| 5        | बहेमण कौर सिंघ<br>(अच बी नं. 134) | 24   | 00        | 00  | 40        |
|          |                                   | 25   | 00        | 38  | 60        |
|          |                                   | 26   | 00        | 32  | 77        |
|          |                                   | 32 / / 1   | 00        | 08  | 91        |
|          |                                   | 954 / 2  | 00        | 02  | 50        |
|          |                                   | 966  | 00        | 08  | 30        |
|          |                                   | 972 मीन  | 00        | 31  | 57        |
| 6        | गहिलेवाला<br>(अच बी नं. 135)      | 29 / / 22  | 00        | 06  | 67        |
|          |                                   | 30 / / 1 / 2   | 00        | 04  | 68        |
|          |                                   | 30 / / 2   | 00        | 01  | 00        |
| 7        | मिरजेआणा<br>(अच बी नं. 136)       | 15 / / 3   | 00        | 01  | 18        |
|          |                                   | 44 / / 19  | 00        | 02  | 08        |
|          |                                   | 44 / / 22  | 00        | 04  | 26        |

| क्रम सं.     | ग्राम का नाम                  | खसरा नं.   | क्षेत्रफल     |     |               |
|--------------|-------------------------------|--|---------------|-----|---------------|
|              |                               |  | हेक्टेयर      | एयर | वर्ग मीटर     |
| 1            | 2                             | 3  | 4             | 5   | 6             |
|              |                               | 62 // 2  | 00            | 06  | 53            |
|              |                               | 62 // 9  | 00            | 07  | 42            |
|              |                               | 62 // 12   | 00            | 06  | 88            |
|              |                               | 62 // 19 / 1   | 00            | 04  | 70            |
|              |                               | 62 // 19 / 2   |               |     |               |
| 8            | कौरेआणा<br>(अच बी नं. 143)    | 1 // 22 / 2  | 00            | 00  | 40            |
|              |                               | 11 // 1  | 00            | 11  | 61            |
|              |                               | 11 / 10  | 00            | 01  | 19            |
|              |                               | 83 // 16 / 1   | 00            | 00  | 40            |
|              |                               | 83 // 25 / 2   | 00            | 01  | 08            |
|              |                               | खसरा नं. 84 // 21 और 83 // 25 / 2 के बीच में सरकारी-रास्ता | 00            | 02  | 89            |
|              |                               | 84 // 21   | 00            | 03  | 67            |
|              |                               | 94 // 23 / 2   | 00            | 02  | 50            |
|              |                               | 100 // 3 / 2   | 00            | 01  | 03            |
|              |                               | 103 // 8 / 1   | 00            | 04  | 23            |
| 9            | कलालवाला<br>(अच बी नं. 145)   | 83 // 6 / 2  | 00            | 06  | 36            |
| तहसील : मोड़ |                               |  | जिला : बठिंडा |     | राज्य : पंजाब |
| 1            | झंडुके<br>(अच बी नं. 11)      | 357 // 1 / 2   | 00            | 01  | 00            |
|              |                               | 365  | 00            | 01  | 14            |
| 2            | मानसा खुर्द<br>(अच बी नं. 12) | 710 / 2  | 00            | 01  | 74            |
|              |                               | 711  | 00            | 01  | 95            |
|              |                               | 723 // 1 / 1   | 00            | 02  | 08            |
| 3            | चनारथल<br>(अच बी नं. 19)      | 252 / 1 / 2  | 00            | 00  | 80            |
|              |                               | 252 / 1 / 1  | 00            | 00  | 40            |
|              |                               | 252 // 1 / 3   | 00            | 01  | 52            |
|              |                               | 254 // 2   | 00            | 00  | 40            |
|              |                               | 255 // 3 / 2   | 00            | 00  | 40            |
|              |                               | 351  | 00            | 01  | 17            |
|              |                               | 354 / 1  | 00            | 05  | 25            |
|              |                               | 387 / 2 मीन  | 00            | 04  | 67            |
|              |                               | 406 / 1  | 00            | 01  | 46            |
|              |                               | 406 / 2 / 2  | 00            | 39  | 72            |
| 4            | मानक खाना<br>(अच बी नं. 20)   | 24 मीन   | 00            | 02  | 29            |
|              |                               | 26 मीन   | 00            | 00  | 40            |
|              |                               | 26 मीन   | 00            | 03  | 55            |
|              |                               | 26 मीन   | 00            | 02  | 35            |
|              |                               | 32 मीन   | 00            | 03  | 80            |
|              |                               | 228 मीन  | 00            | 01  | 50            |
|              |                               | 229  | 00            | 02  | 95            |

| क्रम सं. | ग्राम का नाम                | खसरा नं.   | क्षेत्रफल |     |           |
|----------|-----------------------------|--|-----------|-----|-----------|
|          |                             |  | हेक्टेयर  | एयर | वर्ग मीटर |
| 1        | 2                           | 3  | 4         | 5   | 6         |
|          |                             | 351 सरकारी-रास्ता  | 00        | 02  | 04        |
| 5        | घँसौ खाना<br>(अच बी नं. 22) | 295 / 2  | 00        | 01  | 01        |
|          |                             | 493 / 297  | 00        | 03  | 31        |
|          |                             | 298  | 00        | 02  | 38        |
|          |                             | 300 / 1  | 00        | 05  | 50        |
|          |                             | 309 / 1 / 1  | 00        | 02  | 34        |
|          |                             | 309 / 2  | 00        | 00  | 80        |
|          |                             | 330 मीन  | 00        | 01  | 76        |
|          |                             | 462  | 00        | 06  | 36        |
|          |                             | 464  | 00        | 03  | 18        |
| 6        | भाई बखतौर<br>(अच बी नं. 24) | 18 / 2 / 1   | 00        | 06  | 49        |
|          |                             | 18 / 2 / 2   | 00        | 05  | 91        |
|          |                             | 18 / 8 / 2   | 00        | 12  | 47        |
|          |                             | 18 / 9 / 1   | 00        | 03  | 13        |
|          |                             | 18 / 9 / 2   | 00        | 00  | 40        |
|          |                             | 18 / 13 / 1  | 00        | 00  | 40        |
|          |                             | 18 / 13 / 2  | 00        | 04  | 98        |
|          |                             | 18 / 17 / 2  | 00        | 01  | 29        |
|          |                             | 18 / 24  | 00        | 00  | 40        |
|          |                             | खसरा नं. 18 / 24 और 18 / 17 / 3 मीन के बीच<br>में-रास्ता | 00        | 02  | 08        |
|          |                             | 18 / 25 / 1  | 00        | 01  | 01        |
|          |                             | 18 / 25 / 2  | 00        | 04  | 03        |
|          |                             | 26 / 5   | 00        | 00  | 40        |
|          |                             | 27 / 1 / 1   | 00        | 11  | 03        |
|          |                             | 27 / 1 / 2   | 00        | 00  | 50        |
|          |                             | 27 / 2 / 1   | 00        | 01  | 95        |
|          |                             | 27 / 9 / 1-2   | 00        | 01  | 04        |
|          |                             | 27 / 9 / 1-2   |           |     |           |
| 7        | बुरज सेमा<br>(अच बी नं. 50) | 6 / 17 / 1   | 00        | 00  | 40        |
|          |                             |  |           |     |           |

[फा. सं. एल-14014 / 2 / 2020-जीपी-II]

राज किशोर, अवर सचिव

**MINISTRY OF PETROLEUM AND NATURAL GAS****NOTIFICATION**

New Delhi, the 11th September, 2020

**S.O. 3159(E).**—Whereas by a notification of the Government of India in the Ministry of Petroleum and Natural Gas S.O. No. 379 (E) dated the 22 January, 2020, issued under sub-section (1) of section 3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in Land) Act, 1962 (50 of 1962), (hereinafter referred to as the said Act), published in the Extra Ordinary Gazette of India dated the 27 January, 2020, the Central Government declared its intention to acquire the right of user in the land specified in the Schedule appended to that notification for the purpose of laying pipeline in State of Punjab for transportation of Natural Gas from Mehsana to Bathinda by GSPL INDIA GASNET LIMITED (GIGL);

And whereas copies of the said Extra Ordinary Gazette notification were made available to the public up to 13.07.2020;

And whereas the competent authority has under sub-section (1) of section 6 of the said Act submitted report to the Central Government;

And whereas the Central Government, after considering the said report and on being satisfied that the said land is required for laying the pipeline, has decided to acquire right of user therein;

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 6 of the said Act, the Central Government hereby declares that the right of user in the land specified in the Schedule appended to this notification is hereby acquired for laying the pipeline;

And further, in exercise of the powers conferred by sub-section (4) of section 6 of the said Act, the Central Government hereby directs that the right of user in the said land for laying the pipeline shall, instead of vesting in the Central Government, vest on the date of publication of the declaration, in GSPL INDIA GASNET LIMITED (GIGL), free from all encumbrances.

GSPL INDIA GASNET LIMITED (GIGL) shall be exclusively liable for any compensation in terms of Section 10 of the P&MP Act, 1962 and no suit, claim or legal proceeding would lie against the Central Government on any matter relating to the pipeline.

#### SCHEDULE

| Sr. No.                       | Name of Village           | Khasra No. | Area                       |     |         |
|-------------------------------|---------------------------|------------|----------------------------|-----|---------|
|                               |                           |            | Hect                       | Are | Sq. Mt. |
| 1                             | 2                         | 3          | 4                          | 5   | 6       |
| <b>TEHSIL : BATHINDA</b>      |                           |            | <b>DISTRICT : BATHINDA</b> |     |         |
|                               |                           |            | <b>STATE : PUNJAB</b>      |     |         |
| 1                             | Chak Bhakhtu (H.B.No.201) | 331        | 00                         | 02  | 34      |
| 2                             | Lehara Khana (H.B.No.202) | 127//24    | 00                         | 02  | 35      |
| <b>TEHSIL : TALWANDI SABO</b> |                           |            | <b>DISTRICT : BATHINDA</b> |     |         |
|                               |                           |            | <b>STATE : PUNJAB</b>      |     |         |
| 1                             | Lelewala (H. B.No. 28)    | 12//19/1   | 00                         | 03  | 16      |
|                               |                           | 12//19/2   |                            |     |         |
|                               |                           | 44//7      | 00                         | 01  | 77      |
|                               |                           | 44//13/3   | 00                         | 03  | 88      |
|                               |                           | 44//14/1   | 00                         | 02  | 07      |
|                               |                           | 44//18/2   | 00                         | 04  | 11      |
|                               |                           | 44//19     | 00                         | 02  | 09      |
|                               |                           | 44//22     | 00                         | 02  | 78      |
|                               |                           | 73//21/1/1 | 00                         | 01  | 90      |
|                               |                           | 73//21/1/2 | 00                         | 02  | 00      |
|                               |                           | 73//22/1   | 00                         | 03  | 51      |
|                               |                           | 73//22/2   |                            |     |         |
|                               |                           | 96//1/2/1  | 00                         | 08  | 41      |
|                               |                           | 96//1/2/2  | 00                         | 01  | 80      |
|                               |                           | 97//6      | 00                         | 07  | 82      |
|                               |                           | 97//14/2   | 00                         | 06  | 81      |
|                               |                           | 97//18/1   | 00                         | 02  | 23      |
|                               |                           | 97//18/2   | 00                         | 01  | 02      |
| 2                             | Ram Tirath Jaga           | 272//6Min  | 00                         | 04  | 05      |

| Sr. No. | Name of Village                | Khasra No.      | Area |     |         |
|---------|--------------------------------|-----------------|------|-----|---------|
|         |                                |                 | Hect | Are | Sq. Mt. |
| 1       | 2                              | 3               | 4    | 5   | 6       |
|         | (H. B.No. 32)                  | 273//11         | 00   | 07  | 94      |
|         |                                | 273//19         | 00   | 07  | 08      |
|         |                                | 273//22         | 00   | 01  | 01      |
| 3       | Talwandi Sabo<br>(H. B.No. 34) | 213//1          | 00   | 01  | 43      |
|         |                                | 317//23         | 00   | 00  | 80      |
|         |                                | 361//16/1       | 00   | 05  | 06      |
|         |                                | 361//16/2       | 00   | 05  | 59      |
|         |                                | 361//16/3       | 00   | 00  | 40      |
|         |                                | 361//24         | 00   | 08  | 60      |
|         |                                | 362//2          | 00   | 00  | 40      |
|         |                                | 362//3          | 00   | 02  | 95      |
|         |                                | 362//9          | 00   | 06  | 48      |
|         |                                | 362//11         | 00   | 09  | 01      |
|         |                                | 367//3          | 00   | 04  | 37      |
|         |                                | 367//8          | 00   | 02  | 27      |
|         |                                | 367//9          | 00   | 01  | 00      |
|         |                                | 367//12/1/2     | 00   | 02  | 30      |
|         |                                | 410//12         | 00   | 05  | 00      |
|         |                                | 410//21/2/1-Min | 00   | 02  | 84      |
|         |                                | 410//21/2/2-Min | 00   | 14  | 23      |
|         |                                | 410//21/2/2-Min |      |     |         |
|         |                                | 416//1/1/2      | 00   | 02  | 06      |
|         |                                | 416//1/2        | 00   | 06  | 25      |
|         |                                | 416//10         | 00   | 15  | 40      |
|         |                                | 416//11         | 00   | 06  | 50      |
|         |                                | 417//6/2/1      | 00   | 00  | 40      |
|         |                                | 417//15/1       | 00   | 04  | 32      |
|         |                                | 417//15/2       | 00   | 01  | 59      |
|         |                                | 417//16/1       | 00   | 10  | 66      |
|         |                                | 417//16/2       | 00   | 01  | 41      |
|         |                                | 417//25         | 00   | 19  | 17      |
|         |                                | 456//5          | 00   | 18  | 50      |
|         |                                | 456//6          | 00   | 17  | 43      |
|         |                                | 456//7          | 00   | 01  | 00      |
|         |                                | 456//14/2       | 00   | 06  | 81      |
|         |                                | 456//15         | 00   | 10  | 45      |
|         |                                | 456//16         | 00   | 03  | 30      |
|         |                                | 456//17         | 00   | 01  | 55      |
|         |                                | 456//24         | 00   | 04  | 91      |
|         |                                | 462//4/1        | 00   | 03  | 42      |
|         |                                | 462//7          | 00   | 02  | 80      |



| Sr. No. | Name of Village                      | Khasra No.   | Area |     |         |
|---------|--------------------------------------|--|------|-----|---------|
|         |                                      |  | Hect | Are | Sq. Mt. |
| 1       | 2                                    | 3  | 4    | 5   | 6       |
|         |                                      | 585  | 00   | 10  | 79      |
| 4       | Behman Jassa Singh<br>(H. B.No. 133) | 88//20   | 00   | 03  | 50      |
|         |                                      | 88//21   | 00   | 04  | 72      |
|         |                                      | 88//21   |      |     |         |
|         |                                      | 88//22   | 00   | 03  | 00      |
|         |                                      | 95//1  | 00   | 08  | 00      |
|         |                                      | 95//2  | 00   | 11  | 60      |
|         |                                      | 95//9  | 00   | 15  | 83      |
|         |                                      | 95//10/1   | 00   | 00  | 40      |
|         |                                      | In Bet Khasra No. 95//12 & 95//9 (G/L – Foot Path) | 00   | 02  | 65      |
|         |                                      | 95//12   | 00   | 17  | 56      |
|         |                                      | 95//19   | 00   | 18  | 20      |
|         |                                      | 95//21   | 00   | 01  | 11      |
|         |                                      | 95//22   | 00   | 18  | 08      |
|         |                                      | 116//1   | 00   | 05  | 50      |
|         |                                      | 116//2   | 00   | 12  | 40      |
|         |                                      | 116//9   | 00   | 08  | 10      |
|         |                                      | 116//10  | 00   | 10  | 90      |
|         |                                      | 116//11  | 00   | 15  | 60      |
|         |                                      | 116//12/2  | 00   | 03  | 00      |
|         |                                      | 116//20  | 00   | 18  | 65      |
|         |                                      | 116//21/1  | 00   | 11  | 55      |
|         |                                      | 116//21/2  | 00   | 06  | 45      |
|         |                                      | 121//1/1   | 00   | 18  | 11      |
|         |                                      | 121//1/2   | 00   | 00  | 25      |
|         |                                      | 121//10/1  | 00   | 01  | 00      |
|         |                                      | 121//10/2  | 00   | 13  | 99      |
|         |                                      | 121//11  | 00   | 15  | 11      |
|         |                                      | 121//20/2  | 00   | 09  | 43      |
|         |                                      | 121//21  | 00   | 06  | 49      |
|         |                                      | 136//15  | 00   | 02  | 07      |
|         |                                      | 136//16  | 00   | 08  | 87      |
|         |                                      | 136//25  | 00   | 14  | 46      |
|         |                                      | 137//1   | 00   | 03  | 66      |
|         |                                      | 140//5   | 00   | 02  | 08      |
| 5       | Behman Kaur Singh<br>(H. B.No. 134)  | 24   | 00   | 00  | 40      |
|         |                                      | 25   | 00   | 38  | 60      |
|         |                                      | 26   | 00   | 32  | 77      |
|         |                                      | 32//1  | 00   | 08  | 91      |
|         |                                      | 954/2  | 00   | 02  | 50      |
|         |                                      | 966  | 00   | 08  | 30      |

| Sr. No.              | Name of Village               | Khasra No.  | Area                       |     |                       |
|----------------------|-------------------------------|---|----------------------------|-----|-----------------------|
|                      |                               |   | Hect                       | Are | Sq. Mt.               |
| 1                    | 2                             | 3   | 4                          | 5   | 6                     |
|                      |                               | 972 Min   | 00                         | 31  | 57                    |
| 6                    | Gehlewala<br>(H. B.No. 135)   | 29//22  | 00                         | 06  | 67                    |
|                      |                               | 30//1/2   | 00                         | 04  | 68                    |
|                      |                               | 30//2   | 00                         | 01  | 00                    |
|                      |                               |   |                            |     |                       |
| 7                    | Mirjeana<br>(H. B.No. 136)    | 15//3   | 00                         | 01  | 18                    |
|                      |                               | 44//19  | 00                         | 02  | 08                    |
|                      |                               | 44//22  | 00                         | 04  | 26                    |
|                      |                               | 62//2   | 00                         | 06  | 53                    |
|                      |                               | 62//9   | 00                         | 07  | 42                    |
|                      |                               | 62//12  | 00                         | 06  | 88                    |
|                      |                               | 62//19/1  | 00                         | 04  | 70                    |
|                      |                               | 62//19/2  |                            |     |                       |
| 8                    | Koreyana<br>(H. B.No. 143)    | 1//22/2   | 00                         | 00  | 40                    |
|                      |                               | 11//1   | 00                         | 11  | 61                    |
|                      |                               | 11//10  | 00                         | 01  | 19                    |
|                      |                               | 83//16/1  | 00                         | 00  | 40                    |
|                      |                               | 83//25/2  | 00                         | 01  | 08                    |
|                      |                               | In Bet Khasra No 84//21 & 83//25/2 (G/L – Cart Track) | 00                         | 02  | 89                    |
|                      |                               | 84//21  | 00                         | 03  | 67                    |
|                      |                               | 94//23/2  | 00                         | 02  | 50                    |
|                      |                               | 100//3/2  | 00                         | 01  | 03                    |
|                      |                               | 103//8/1  | 00                         | 04  | 23                    |
| 9                    | Kalalwala<br>(H. B.No. 145)   | 83//6/2   | 00                         | 06  | 36                    |
| <b>TEHSIL : MAUR</b> |                               |   | <b>DISTRICT : BATHINDA</b> |     | <b>STATE : PUNJAB</b> |
| 1                    | Jhan Duke<br>(H.B. No. 11)    | 357/1/2   | 00                         | 01  | 00                    |
|                      |                               | 365   | 00                         | 01  | 14                    |
| 2                    | Mansa Khurd<br>(H. B. No. 12) | 710/2   | 00                         | 01  | 74                    |
|                      |                               | 711   | 00                         | 01  | 95                    |
|                      |                               | 723/1/1   | 00                         | 02  | 08                    |
| 3                    | Chanarthal<br>(H. B. No. 19)  | 252/1/2   | 00                         | 00  | 80                    |
|                      |                               | 252/1/1   | 00                         | 00  | 40                    |
|                      |                               | 252/1/3   | 00                         | 01  | 52                    |
|                      |                               | 254/2   | 00                         | 00  | 40                    |
|                      |                               | 255/3/2   | 00                         | 00  | 40                    |
|                      |                               | 351   | 00                         | 01  | 17                    |
|                      |                               | 354/1   | 00                         | 05  | 25                    |
|                      |                               | 387/2Min  | 00                         | 04  | 67                    |
|                      |                               | 406/1   | 00                         | 01  | 46                    |
|                      |                               | 406/2/2   | 00                         | 39  | 72                    |
| 4                    | Manak Khana<br>(H. B. No. 20) | 24 Min  | 00                         | 02  | 29                    |
|                      |                               | 26 Min  | 00                         | 00  | 40                    |

| Sr. No. | Name of Village                  | Khasra No.   | Area |     |         |
|---------|----------------------------------|--|------|-----|---------|
|         |                                  |  | Hect | Are | Sq. Mt. |
| 1       | 2                                | 3  | 4    | 5   | 6       |
|         |                                  | 26 Min   | 00   | 03  | 55      |
|         |                                  | 26 Min   | 00   | 02  | 35      |
|         |                                  | 32 Min   | 00   | 03  | 80      |
|         |                                  | 228 Min  | 00   | 01  | 50      |
|         |                                  | 229  | 00   | 02  | 95      |
|         |                                  | 351 (G/L – Cart Track)                                 | 00   | 02  | 04      |
| 5       | Ghso Khana<br>(H. B. No. 22)     | 295//2   | 00   | 01  | 01      |
|         |                                  | 493//297   | 00   | 03  | 31      |
|         |                                  | 298  | 00   | 02  | 38      |
|         |                                  | 300/1  | 00   | 05  | 50      |
|         |                                  | 309/1/1  | 00   | 02  | 34      |
|         |                                  | 309/2  | 00   | 00  | 80      |
|         |                                  | 330 Min  | 00   | 01  | 76      |
|         |                                  | 462  | 00   | 06  | 36      |
|         |                                  | 464  | 00   | 03  | 18      |
| 6       | Bhai Bhakhtaor<br>(H. B. No. 24) | 18//2/1  | 00   | 06  | 49      |
|         |                                  | 18//2/2  | 00   | 05  | 91      |
|         |                                  | 18//8/2  | 00   | 12  | 47      |
|         |                                  | 18//9/1  | 00   | 03  | 13      |
|         |                                  | 18//9/2  | 00   | 00  | 40      |
|         |                                  | 18//13/1   | 00   | 00  | 40      |
|         |                                  | 18//13/2   | 00   | 04  | 98      |
|         |                                  | 18//17/2   | 00   | 01  | 29      |
|         |                                  | 18//24   | 00   | 00  | 40      |
|         |                                  | In Bet Khasra No. 18//24 & 18//17/3 (G/L – Cart Track) | 00   | 02  | 08      |
|         |                                  | 18//25/1   | 00   | 01  | 01      |
|         |                                  | 18//25/2   | 00   | 04  | 03      |
|         |                                  | 26//5  | 00   | 00  | 40      |
|         |                                  | 27//1/1  | 00   | 11  | 03      |
|         |                                  | 27//1/2  | 00   | 00  | 50      |
|         |                                  | 27//2/1  | 00   | 01  | 95      |
|         |                                  | 27//9/1-2  | 00   | 01  | 04      |
|         |                                  | 27//9/1-2  |      |     |         |
| 7       | Burj Sema<br>(H. B. No. 50)      | 6//17/1  | 00   | 00  | 40      |

[F. No. L-14014/2/2020-GP-II]

RAJ KISHORE, Under Secy.